

Reading Capital

By David Harvey

Introduction

Why Marx praises capital and not public sectors – is because the idea of functionalism is a public sector and can be just a functionalist model of things – I mean capital is to be praised for its true infinity – it is so much more literary than public sector management – I mean capital is fine art stuff, and is like a Latin Quarters idea if it joins the law in fine art.

I. Metamorphosis and Elipses – How Capital and Commodities becomes a company, but also in fact Capital

In fact the metamorphosis then is from a small idea which is ideational like games, or software, in the true ideational sense to a company, in fact a joint stock company which then becomes capital. Elipses then reads the investment cycle in elipses after elipses which then is simply M – C – M on each company which then goes through banks and becomes also in fact monopoly rent which is the cultural logic of a city. Countrysides are then to be made co-operatives by Communists and trade unions for labour.

II. State is just Bureaucracy and Fine Art

In fact the state is a public sector company – but is more, and more complex – it is fine art that reveals that it has to participate in the legalism and becomes a format for in fact creating a infrastructure of cleanliness, ecology and even laws which have to be abided by all.

Once a company and capital comes up – the state is legally following you – you should know that. They cannot keep visiting – be educated that is all.

III. Culture – Postmodernity

Then of course comes postmodernity – a cultural logic of in fact shopping malls, and all its help from capital – it is also film multiplexes and in fact such simple cinema going life – which I add also makes capital – capital then is the story of Marx – forget public sectors and fine art. Capital is creative, Marx meant trust the exchange dynamics – they are what he meant was capital.

Reading Capital II

I. Labour Unions and Exploitation fought by Capitalists but also Communists

So then labour is poor and even to be unionised, wage struggles all of that is the part on Wage Labour which then in Cuba is the whole thesis which fails because

of scarcity of a full Communist party to revolutionise the whole state by protests.

II. Federations of Unions

In fact federations of unionising must be done – which then is a large protest model by Communists. This wins power if it is effective, along with in fact peasant unions and feminist free love can be important – because women are to be fully empowered towards sexual freedoms enjoyed by the man if he is enjoyment by which I mean educated infinity.

Reading Capital III

- I. History of Capital – History matters for this process beyond the propping up of companies – what America forgets – How Europe also forgets – Africa, colonialism all of that.

In fact there is a history supporting how the companies come up a long history of accumulation via dispossession in a sense. I mean expropriation and exploitation of black people in slave ships, and even exploitation of enclosed working classes. All of this was the history that made it diverge for in fact even Cuba and Algeria, and India and China – that basically advanced capitalism is helped only in America and Europe – India has its own unique capitalists though which was its wonder.